



## SOUTH WALES FIRE & RESCUE AUTHORITY

### REGISTER OF MEMBERS' INTERESTS GENERAL NOTICE OF REGISTERABLE INTERESTS

I, COUNCILLOR STEVEN ALAN EVANS, an Elected Member of the South Wales Fire & Rescue Authority, give notice that I have set out below under the appropriate headings, my interests which I am required to declare under Section 81 of the Local Government Act 2000 and paragraph 15 of the Local Authorities (Model Code of Conduct) (Wales) Order 2008, and I have put "none" where I have no such interests under any headings.

**WHEN COMPLETING THIS DOCUMENT, PLEASE REMEMBER THAT THE ADMINISTRATIVE AREA OF THE SOUTH WALES FIRE & RESCUE AUTHORITY COVERS THE 10 UNITARY AUTHORITY AREAS OF BLAENAU GWENT, BRIDGEND, CAERPHILLY, CARDIFF, MERTHYR TYDFIL, MONMOUTHSHIRE, NEWPORT, RHONDDA CYNON TAF, TORFAEN AND THE VALE OF GLAMORGAN.**

**SHOULD THERE BE ANY CHANGE IN THE INFORMATION PROVIDED IN THIS REGISTER THEN SUCH INFORMATION MUST BE UPDATED BY YOU IN WRITING TO THE MONITORING OFFICER WITHIN TWENTY EIGHT DAYS.**

*Slight Amendments SE*

NB: FOOTNOTES ARE INCLUDED WITHIN THE DOCUMENT TO ASSIST YOUR COMPLETION. ANY QUERIES SHOULD BE REFERRED TO THE MONITORING OFFICER OR DEPUTY MONITORING OFFICER.

**1. EMPLOYMENT, BUSINESS, TRADE, PROFESSION, OFFICE OR VOCATION**

*(Para 10 (2) (a) (i & ii) of the Code of Conduct:*

*You must regard yourself as having a personal interest in any business of your authority if it relates to, or is likely to affect -*

- any employment or business carried on by you;*
- any person who employs or has appointed you, any firm in which you are a partner or any company for which you are a remunerated director)*

**1.1 Please list every employment, business, office, trade, profession or vocation in which you have a personal interest, including the name of your employer.<sup>1</sup>**

I AM SELF EMPLOYED AND DIRECTOR OF MY OWN LIMITED COMPANY  
I AM NON PAID DIRECTOR IN VILLAGE AND VALLEYS COMMUNITY  
TRANSPORT AND COMMUNITY SHOP (FERNDARA) RHONDDA - CYNON - TAC  
\* NOW BOARD MEMBER BREACLI BEACON SF

**1.2 Give a short description of the activity concerned (for example "Computer Operator" or "Accountant") if not self-evident.**

I AM SELF EMPLOYED TECHNICIAN (VEHICLES) AND MOT TESTER.

**1.3 Where you hold an Office, give the name of the person or body which appointed you.**

TOWFAEN COUNTY BOROUGH COUNCIL.

<sup>1</sup>You must regard yourself as having a personal interest in any business of the Authority if it relates to, or is likely to affect:

- (i) any employment or business carried on by you; or
- (ii) any person who employs or has appointed you; or
- (iii) any firm in which you are a Partner; or
- (iv) any company for which you are a remunerated Director.

If employed by a company, give the name of the company paying your wages or salary, not that of the ultimate holding company.

## 2. SPONSORSHIP/ELECTION AND OTHER EXPENSES

(Para 10 (2) (iii) of the Code of Conduct:

You must regard yourself as having a personal interest in any business of your authority if - it relates to, or is likely to affect -

- any person, other than your authority, who has made a payment to you in respect of your election or any expenses incurred by you in carrying out your duties as a member)

2.1 Please declare the name of any person or body who has made any payments to you in the last year towards your expenses as a Councillor or towards your election expenses.<sup>2</sup>

TOLLEMAN CARBON GROUP

## 3. INTERESTS IN COMPANIES AND SECURITIES

(Para 10 (2) (iv) of the Code of Conduct:

You must regard yourself as having a personal interest in any business of your authority if it relates to, or is likely to affect -

- any corporate body which has a place of business or land in your authority's area, and in which you have a beneficial interest in a class of securities of that body that exceeds the nominal value of £25,000 or one hundredth of the total issued share capital of that body)

3.1 Please list the names of any companies, industrial and provident societies, co-operative societies or other bodies corporate that (to your knowledge) are active in the Fire & Rescue Authority's area and in which you have an interest in excess of £25,000 or 1% of the total issued share capital of that body.<sup>3</sup>

PLANNING COMMITTEES TOLLEMAN COUNTY BOROUGH COUNCIL  
LICENSING COMMITTEE TOLLEMAN COUNTY BOROUGH COUNCIL  
SAFER OVERVIEW AND SCRUTINY COMMITTEE TOLLEMAN COUNTY BOROUGH COUNCIL  
WOODLANDS PRIMARY SCHOOL (GOVERNOR)  
\* PREVIOUS CHAIR CHAIRMAN COMMUNITY COUNCIL AND COMMITTEE TILL MAY 2017  
GARRINGHAM COMMUNITY FARM TILL MAY 2017 + BRISTOL GREENS NATIONAL PARTY SLG

<sup>2</sup> You do not need to declare the amounts of any payments, only the name of the person or body making them.

<sup>3</sup> You do not need to show the extent of your interest. A company or body corporate is active in the Fire & Rescue Authority's area if it has land or a place of business in that area. The requirement also covers shares and securities held in the name of other people in which you have a beneficial interest.

#### 4. CONTRACTS WITH THE FIRE & RESCUE AUTHORITY

*(Para 10 (2) (v) of the Code of Conduct:*

*You must regard yourself as having a personal interest in any business of your authority if it relates to, or is likely to affect -*

- *any contract for goods, services or works made between your authority and you or a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in sub-paragraph (iv) above)*

4.1 Please list all contracts, of which you are aware, and which are<sup>4</sup>:

- (a) contracts for the supply of goods, services or works to the Fire & Rescue Authority or on the Fire & Rescue Authority's behalf, and
- (b) between the Fire & Rescue Authority and either:
  - (i) yourself.
  - (ii) a company in which you have a beneficial interest in excess of £25,000 or 1% of the total issued share capital.
  - (iii) a company of which you are a remunerated Director or Partner.

NONE

#### 5. LAND IN THE AREA OF THE FIRE & RESCUE AUTHORITY

*(Para 10 (2) (vi, vii & x) of the Code of Conduct:*

*You must regard yourself as having a personal interest in any business of your authority if it relates to, or is likely to affect -*

- *any land in which you have a beneficial interest and which is in the area of your authority;*
- *any land where the landlord is your authority and the tenant is a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in sub-paragraph (iv) above;*
- *any land in your authority's area in which you have a licence (alone or jointly with others) to occupy for 28 days or longer)*

<sup>4</sup> You need not say what the financial arrangements are but should say for how long the contract is.

5.1 Please give details (including address) of any land<sup>5</sup> in the area of the Fire & Rescue Authority in which:

- (a) you have a beneficial interest<sup>6</sup>; or
- (b) a company referred to in paragraph 3 above has an interest

If you live in the Fire & Rescue Authority's area you should include your home under this heading as owner, lessee or tenant.

3, CASHAN LANE  
UPPER CANNIBAN  
CUMBERLAND  
TOWNSHIP  
NP44 5SX

## 6. PUBLIC AND OTHER BODIES

(Para 10 (2) (viii & ix) of the Code of Conduct:

You must regard yourself as having a personal interest in any business of your authority if it relates to, or is likely to affect -

- any body to which you have been elected, appointed or nominated by your authority;
- any -
  - public authority or body exercising functions of a public nature;
  - company, industrial and provident society, charity, or body directed to charitable purposes;
  - body whose principal purposes include the influence of public opinion or policy;
  - trade union or professional association; or
  - private club, society or association operating within your authority's area, in which you have membership or hold a position of general control or management)

<sup>5</sup> Land includes buildings or parts of buildings. You should also include any property:

- (i) from which you receive rent;
- (ii) of which you are the mortgagee;
- (iii) any land over which you have a licence;
- (iv) any land which you have the right to occupy, but neither own nor have a tenancy of (this would include for example informal allotments, use of a field etc).

<sup>6</sup> That is, in which you have some proprietary interest for your own benefit.

<p>6.1 You must state the names of any of the following of which you are a member or of which you have a position of general control or management:</p> <p>(a) A body to which you have been elected, appointed or nominated by an Authority as its representative.<sup>7</sup></p>
<p>SOUTH WALES FIRE AND RESCUE AUTHORITY</p>
<p>(b) A public Authority or body exercising functions of a public nature.<sup>8</sup></p> <p>LICENSING COMMITTEE T.G. B. COAST          PLANNING COMMITTEE T.G. B. COAST</p>
<p>(c) A company, industrial and provident society, charity or body directed to charitable purposes.</p> <p>* CHAIR OF 1<sup>st</sup> WISE PONTNEWYD SCOUT GROUP SB</p>
<p>(d) A body whose principal purposes include the influence of public opinion of policy.</p> <p>none</p>

<sup>7</sup> this includes nomination by your home authorities and the fire authority

<sup>8</sup> examples include health bodies, council owned companies exercising public functions and school governing bodies

**DECLARATION**

- I recognise that it can be a **Criminal Offence** to:
  - (a) omit information that ought to be given in this notice.
  - (b) provide information that is materially false or misleading.
  - (c) fail to give further notices in order to:
    - (i) bring up-to-date information given in this notice.
    - (ii) declare an interest that I acquire after the date of this notice and I have to declare.
- I have not omitted information that ought to be given in this notice and have not provided information that is materially false or misleading.
- I agree to give further notice in writing to the Fire & Rescue Authority's Monitoring Officer of any change to the interests specified above within twenty eight days of my becoming aware of it.

Name: STEVEN EVANS

Signed: \_\_\_\_\_

Date: 07/06/2017

Received \_\_\_\_\_

Date: 12/6/17

**Sally Chapman**  
**Proper Officer & Monitoring Officer**  
**South Wales Fire & Rescue Service**